

**PATENT APPLICATION TRANSMITTAL LETTER**

Commissioner for Patents  
Alexandria, VA 22313-1450

Transmitted herewith for filing is the patent application of:

**Hideyuki KONTANI**

03913 U.S. PRO  
10/632994  
08/01/03

Entitled: **"INFORMATION DISPLAY APPARATUS OF A LOOM"**

Enclosed are:

- X 5 sheets of drawings
- X An Assignment of the invention to: TSUDAKOMA KOGYO KABUSHIKI KAISHA
- X Declaration and Power of Attorney
- X Claim for Priority with certified copy

**CLAIMS AS FILED**


	<u>No. Filed</u>		<u>No. Extra</u>		<u>Small Entity Rate</u>	<u>Non-Small Entity Rate</u>	<u>Charge</u>
Total Claims	<u>7</u>	-20 =	<u>0</u>	X	\$ 9.00	\$ 18.00	\$ <u>0</u>
Indep. Claims	<u>2</u>	- 3 =	<u>0</u>	X	\$ 42.00	\$ 84.00	\$ <u>0</u>
Multiple Dependent Claim/s					\$140.00	\$280.00	\$ <u>0</u>
Basic Fee +					\$375.00	\$750.00	\$ <u>750</u>
Total of above charges							\$ <u>750</u>

Checks in the amounts of \$ 750.00 and \$40.00 are enclosed to cover the filing fee and the Assignment recording fee.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR 1.16 or patent application processing fees under 37 CFR 1.17 associated with this communication to Deposit Account No. 23-0650. Please credit any overpayment to Deposit Account No. 23-0650.

An original and two copies of this sheet are enclosed.

August 1, 2003  
Date

By   
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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

ATTORNEY'S DOCKET NUMBER

**Hideyuki KONTANI**

**1692-031415**

ENTITLED

**"INFORMATION DISPLAY APPARATUS OF A LOOM"**

To **MAIL STOP PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**EXPRESS MAIL CERTIFICATE**

"Express Mail" Label Number **EV336817721US**

Date of Deposit **August 1, 2003**

I hereby certify that the following attached papers or fees

**PATENT APPLICATION TRANSMITTAL LETTER (original and 2 copies)**

**and check in amount of \$750.00 for filing fee**

**RECORDATION FORM COVER SHEET with ASSIGNMENT (2 pp.)**

**and check in amount of \$40.00 for recording fee**

**DECLARATION AND POWER OF ATTORNEY (2 pp.)**

**PRELIMINARY AMENDMENT**

**SPECIFICATION, CLAIMS and ABSTRACT (24 pp.)**

**FIVE (5) SHEETS OF DRAWINGS**

**CLAIM FOR PRIORITY with CERTIFIED COPY**

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Nora Ann Pastrick

(Typed name of person mailing paper or fee)



(Signature of person mailing paper or fee)